

Regional School District 13  
Board of Education Meeting Notice  
September 11, 2024 at 6:00 p.m.

The Regional School District 13 Board of Education will meet in regular session on Wednesday, September 11, 2024 at 6:00 p.m. in the library Coginchaug Regional High School.

*Empowering Students to Thrive and Contribute as Global Citizens*

Agenda

1. Pledge of Allegiance
2. Approval of Agenda
3. Chairman Update
4. Presentation and Recognition
  - A. Strong Presentation – 9/11 Remembrance
  - B. 2024-2025 Teacher of the Year Recognition – Erika Anderson
5. Public Comment - at the beginning of the meeting public comment should refer to items on the agenda
  - A. In-person public comment
  - B. Remote public comment (please go to [www.rsd13ct.org](http://www.rsd13ct.org) or the end of the agenda for instructions on how to participate)
6. Approval of Minutes
  - A. [Board of Education Regular Meeting - August 14, 2024](#)
  - B. [Board of Education Special Meeting - August 29, 2024](#)
7. Superintendent's Report
  - A. 2024-2025 Start of School Update
  - B. School and District Profile and Performance Report
    - [2022-2023 District Profile](#)
    - 2022-2023 School Profiles
      - [Coginchaug Regional High School](#)
      - [Strong Middle School](#)
      - [Memorial School](#)
      - [John Lyman Elementary School](#)
      - [Brewster Elementary School](#)

*Public comment is limited to three minutes per speaker. As specified by board policy, Public Participation at Board of Education Meetings, the chairman of the board may at their discretion restrict, extend or curtail comments at any time. All comments must refer to the educational program of RSD 13 and conform in manner and content to the district's core ethical values. Comments at the beginning of the meeting are limited to items on the meeting agenda.*

*It is board practice not to respond to comments during the meeting.*

*The Regional School District 13 community honors, upholds, and models the core ethical values of respect, responsibility, honesty, kindness, and courage.*

- C. Other Updates (if applicable)
- 8. Staff Reports
  - A. Director of Finance - Kim Neubig
- 9. Committee Reports
  - A. [Policy Committee Meeting - August 28, 2024](#)
- 10. Board Communications and Professional Development
- 11. New Business
  - A. Accept Custodians' Bargaining Agreement July 2024 – June 2027
  - B. Accept Food Service Bargaining Agreement July 2024 – June 2027
  - C. Accept Support Staff Bargaining Agreement July 2024 – June 2027
  - D. Vote to Establish June 13, 2025 as the High School Graduation Date
  - E. [Special Education Oversight Committee: Scope, Goals and Objectives](#)
  - F. [Discussion and Possible Vote to Amend 2024-2025 BOE Goals and Objectives](#)
  - G. Policy Review
    - 1. First read on below policies
      - a. [Use of Regional District 13 Properties 1330](#)
      - b. [Title IX Sex Discrimination and Harassment \(Personnel\) - Shipman](#)
    - 2. First read on series 5000 (part 3)
      - a. [Administration of Medications - Shipman](#)
      - b. [Child Sexual Abuse and Assault Response Policy and Reporting 5151](#)
      - c. [Concept and Roles in Student Policies 5000](#)
      - d. [Dress and Grooming 5132](#)
      - e. [Grading Policy 5128](#)
      - f. [Health Assessments Screenings and Oral Health Assessments 5141](#)
      - g. [Improve Completion Rates of FAFSA - Shipman](#)
      - h. [Non-Resident Students 5118 - CABE](#)
      - i. [Participation in Extracurricular Activities 5122](#)
      - j. [Physical Restraint and Seclusion of Students 5144](#)
      - k. [Search and Seizure - Shipman](#)
      - l. [Section 504 ADA 5142](#)
      - m. [Student Wellness 5135](#)
      - n. [Sunscreen Application in School - Shipman](#)
      - o. [Title IX Sex Discrimination and Harassment \(Students\) - Shipman](#)
- 12. Public Comment - at the end of the meeting public comment should refer to items not on the agenda
  - A. In-person public comment
  - B. Remote public comment (please go to [www.rsd13ct.org](http://www.rsd13ct.org) or the end of the agenda for instructions on how to participate)

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### 13. Adjournment

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## **Remote Access Instructions for the September 11, 2024 Board of Education Meeting**

### **Zoom Video Information**

Click on this link: <https://us02web.zoom.us/j/82914601987?pwd=SPgIj6a8BED3b19FflajI886sBB5Mn.1>

Passcode: 448737

When prompted, enter your full name and email address

Click continue

### **Zoom Audio Only Information**

Call 646-558-8656 or 646-931-3860 (Zoom offers several phone numbers in the event of high call volume)

Enter Webinar ID: 829 1460 1987 and press #

Passcode: 448737

Press # again when asked for participant ID

Dial \*9 anytime to "raise your hand" to indicate to the host that you wish to speak during public comment

When called upon, dial \*6 to unmute yourself

### **YouTube Live Stream View Only Information**

<https://youtube.com/live/TDYxIBp374k?feature=share>

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